



U.S. Department of Justice

*United States Attorney
District of Idaho*

*Mailing Address:
Washington Group Plaza IV
800 E. Park Blvd., Suite 600
Boise, ID 83712-7788*

*Main Phone: 208/334-1211
Main Fax: 208/334-9375
Cv Div Fax: 208/334-1414
Cr Div Fax: 208/334-1413
DTF Div Fax: 208/334-1413*

September 25, 2018

Rachel J. Kennedy
Assistant Staff Judge Advocate
366 Fighter WG FFCZ90
366 Gunfighter Avenue, Suite 432
Mountain Home AFB, ID 83648

RE: SAUSA Appointment

Dear 1st Lt. Kennedy:

Pursuant to 28 U.S.C. § 543, effective the date of this letter you are hereby appointed as a Special Assistant United States Attorney for the District of Idaho, subject to the following conditions:

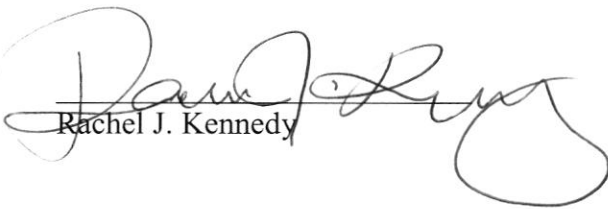
1. You are appointed to assist the Office with cases arising on Mountain Home AFB.
2. The appointment expires on September 24, 2020, unless extended.
3. You will report to and act under the direction of Criminal Chief or Civil Chief at the U.S. Attorney's Office/District of Idaho with regard to any matters handled.
4. You understand and agree to serve without compensation other than that which you are now receiving under your existing appointment.
5. This appointment may be terminated at any time without cause or notice.
6. You must execute and return to the Personnel Staff within 14 days the enclosed Appointment Affidavit containing the oath of office, Statement of Appointment Conditions, and a signed copy of this letter. Your signature in the space provided below acknowledges your agreement to the terms and conditions of this appointment.

Yours sincerely,

Bart M. Davis
United States Attorney

Enclosures
cc: Clerk of the Court

The foregoing terms and conditions are hereby agreed to and accepted:


Rachel J. Kennedy

9-25-18
Date: